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| CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8) | | | Docket No. LNK-0070 |
| Applicant(s): Hee-Jung PARK, et al. | | | |
| Application No. 10/813,959 | Filing Date 3-30-2004 | Examiner Kugel, Timothy J. | Group Art Unit 1712 |
| Invention: CHEMILUMINESCENT COMPOSITION PRODUCING WHITE LIGHT | | | |
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| FEB 03 2006 | | | |
| I hereby certify that this <u>Amendment Transmittal Letter (1 page) and Amendment (9 pages)</u> (Identify type of correspondence) | | | |
| is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>571-273-8300</u>) | | | |
| on <u>February 3, 2006</u> (Date) | | | |
| <div style="text-align: right;"><u>Tammie Lanthier</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)</div> | | | |
| Note: Each paper must have its own certificate of mailing. | | | |

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| AMENDMENT TRANSMITTAL LETTER (Small Entity) | | | | Docket No. LNK-0070 | |
| Applicant(s): Hee-Jung PARK, et al. | | | | | |
| Application No. 10/813,959 | Filing Date 3-30-2004 | Examiner Kugel, Timothy J. | Customer No. 23413 | Group Art Unit 1712 | Confirmation No. 5867 |
| Invention: CHEMILUMINESCENT COMPOSITION PRODUCING WHITE LIGHT | | | | | |
| COMMISSIONER FOR PATENTS: | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27 | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | CLAIMS REMAINING AFTER AMENDMENT | HIGHEST # PREV. PAID FOR | NUMBER EXTRA CLAIMS PRESENT | RATE | ADDITIONAL FEE |
| TOTAL CLAIMS | 17 - | 20 = | 0 | x \$25.00 | \$0.00 |
| INDEP. CLAIMS | 2 - | 3 = | 0 | x \$100.00 | \$0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | \$0.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | \$0.00 |
| <input checked="" type="checkbox"/> No additional fee is required for amendment. | | | | | |
| <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ | | | | | |
| <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 06-1130 | | | | | |
| <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. | | | | | |
| <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | |
|  Signature | | | Dated: February 3, 2006 | | |
| Frederick A. Spaeth Reg. No. 33,793 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone: (860) 286-2929 Fax: (860) 286-0115 | | | I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.6(a)] on _____ (Date) _____ Signature of Person Mailing Correspondence _____ Typed or Printed Name of Person Mailing Correspondence | | |
| cc: | | | | | |

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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|---------------|-------------------------------------------------------|---------------------------------------|
| APPLICANT(S): | HEE-JUNG PARK, ET AL. |) |
| SERIAL NO.: | 10/813,959 |) Group Art Unit: 1712)) |
| FILED: | MARCH 30, 2004 |) Examiner: Kugel, Timothy J.) |
| FOR: | CHEMILUMINESCENT COMPOSITION PRODUCING WHITE LIGHT |) |

AMENDMENT

Via Facsimile: 571-273-8300
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

This amendment is submitted in response to the Office Action dated November 4, 2005. Please amend the Application as follows: